

Coxhoe Parish Council
Coxhoe Village Hall
Front Street East
Coxhoe
Durham
DH6 4DB
Tel: 0191 3773658 or 07988283287
Email: clerk@coxhoeparishcouncil.gov.uk



2 March 2023

The Press and Public are very welcome to attend this meeting.

To All Members of the Parish Council

You are hereby summonsed to attend the **Ordinary Meeting of Coxhoe Parish Council** on **Wednesday 8 March 2023** at **6:30pm** at Coxhoe Village Hall for the purpose of transacting the following business:

S Taylor
Sophie Taylor
Clerk to the Council

Agenda

1 To note apologies

2 To receive declarations of interest in items on the agenda (state whether the interest is a disclosable pecuniary, other registerable or other non-registerable interest, & the nature of the interest)

3 To confirm the minutes of the Ordinary Meeting held on 8 February 2023 (Enclosed)

4 Public participation

5 To receive the County Councillors' Update

- a) County Councillors' Update
- b) To discuss Coxhoe Park

6 To discuss review of Durham County Council Boundary Divisions

7 To receive Councillors' reports of attendance at meetings and events on behalf of the Parish Council

8 To consider Co-option to the Parish Council (Enclosed)

- a) Quarrington Hill Ward
- b) Coxhoe Ward

9 To consider, note and agree financial matters (Enclosed)

- a) Finance Report, Bank Reconciliation and Payment Schedule
- b) Employer costs for January 2023
- c) 2023/24 Action Plan

10 To consider matters in the Clerk's Report (Enclosed)

- a) Matters raised by residents
- b) To provide an update on Coxhoe & Area Community Pantry & Foodbank
- c) To update on resolutions and actions from previous meetings
- d) To note activity undertaken and the Clerk's priorities

11 To approve plan and budget for the Kings Coronation Event (Enclosed)

12 To note Parish Council Youth Provision Report (Enclosed)

13 Planning, Correspondence and Consultations Report (Enclosed)

- a) To consider any response to the County Council regarding planning applications

1. DM/23/00188/FPA 40 Beechfield Rise, Coxhoe, DH6 4SB
2. DM/23/00461/FPA 97 Browning Hill, Coxhoe, DH6 4SA

- b) To consider any planning applications received after the agenda was issued to be dealt with by the Clerk using delegated authority

1. To note approved, withdrawn, and refused decisions

- c) To consider correspondence and a response to consultations (Enclosed)

1. Durham County Council Consultations
2. Durham County Council Consultations on Devolution
3. Durham County Council Consultation on the following:
 - a) Development viability, affordable housing, and developer contributions Supplementary Planning Document (SPD) second consultation
 - b) County Durham Design Code Supplementary Planning Document (SPD)
 - c) Housing Needs Supplementary Planning Document (SPD)
 - d) Trees, Woodland and Hedges Supplementary Planning Document (SPD)
4. Public Space Protection Order re:
 - e) fenced off play areas such as MUGA's and Tennis courts,
 - f) churchyards, cemeteries and crematoria or
 - g) identified marked sports pitches

- d) To note bulletins

- e) To discuss planning application DM/23/00147/FPA (Coxhoe Garden And Field Centre Coxhoe Durham DH6 4JH).

13 To consider activity and expenditure on Land, Buildings and Open Spaces (Enclosed)

- a) To note and approve activity, expenditure, paperwork, launch, team and community use and charges at Shaun Henderson Community Sports Ground
- b) To approve activity and receive any update on land adjacent to Cornforth Lane
- c) To discuss maintenance, improvements and repairs at Quarrington Hill Allotments

14 Coxhoe Village Hall

- a) Annual Grant
- b) Landlords consent re wall hangings

15 To consider items for the agenda of a future meeting

16 To confirm the date and time of next meeting

To confirm the date of the next Ordinary Meeting as Wednesday 5th April 2023 at 6:30pm Coxhoe Village Hall.

Councillors are asked to note that in the exercise of their functions, they must take note of the following: equal opportunities; crime and disorder; human rights; health and safety and biodiversity.